Lexicographical style article for explaining

All-and-Nought/All'n'None/All-and-None/Consciousness Theory

By Dr. Amir Naseri, the author of the theory

All'n'None is a theory about *ontology* and the nature of *existence*. It applies *Noether theorem conservation symmetry correspondence* to the nature of existence philosophically and suggests a *mathematical equation* that describes the nature of existence in accordance with *symmetry*. In that way, it merges Physics and Philosophy. The equation clears a *hierarchy* from absolute lack/Nought to *Ultimate existence*. The theory proves that the ultimate existence appears to the human mind as *Nought* too. The theory claims All-and-Nought or symmetry between All and Nought is the ultimate and the highest possible symmetry imaginable philosophically. It can also be seen and measured physically in nature. The theory shows each being is either in super-symmetry or is in a system and is *bounded* by other systems *internally* and *externally*. This situation necessitates any study of a being should be carried out both *internally and externally*.

The theory suggests a mechanism and *formula* for *measuring* the amount of existence in a single being no matter whether the being is physical or *metaphysical* (abstract) one. Therefore the theory suggests a clear *understanding* of the nature of *space*, *force*, *energy*, *dark matter*, and *dark energy* as well as *complexity*, *Memory*, *Information*, and *consciousness*. It proves there is a relationship between Abstraction and Action in physics. Although the theory does not *analytically* define those phenomena, it provides a path to study them analytically. The theory shows how the *cosmos* is *fractal up on fractal* and it defines the essence of *dimensions* and *scales*. The theory suggests *entropy*, *dimensions*, *chaos*, *order*, *and calculation* are very much connected and *related*.

The theory shows *Mind* and *Body* are one being and it is different from the *consciousness*. Consciousness is the **state** of *abstraction* being that can exist as independent beings. The abstraction is in direct interaction with mind and body and from these interactions, *Actions* are developed. Therefore the units of independent and *distinguishable entities* of *Consciousness*, that are called by the theory, the *Absolut* or the manifestation of Consciousness can be calculated and seen in the nature. The theory provides a mathematical equation for *measuring Consciousness*.

The theory also proves *epistemology* is related to symmetry similar to *ontology*. It shows *knowing* is a kind of cooperation between *Action and Abstraction* in each mind-and-body.

The *method* that is used for *deducing* the theory is using symmetry to *categorize similarities* or *likeliness* between scientific concepts in different disciplines and *superimposing or blending* them in order to *merge them* by developing *super- concepts* that can show the symmetries between them.

The theory proves how existence is *internally and externally connected* and mankind is a *being* similar to other beings and the rules that govern the whole structure of beings are governing Mankind too. By standing on science, the theory steps into humanities disciplines and studies the phenomenon of *suffering* and *salvation* scientifically. Then it studies the *philosophy of religions* profoundly by considering *intuition and revelation* as epistemological phenomena. It proves the *irrationality* of *believing mechanism* in the human mind whether it is scientific or religious. It proves the only solution in front of mankind is *the measurement* of salvation scientifically but *percipience* or *imagining* it religiously. It proves science and religion are *complementary*, not *contradictory*. *Science without religion is perplexed and lame but Religion without Science is perplexed and blind*. Creating symmetry between science and religion is essential for moving mankind closer to the promised salvation. The theory clears the *relationship* between *Cognition*,

Believing, **Meaning**, and **Faith**. It also clears how **Ethics** and **Logic** are related to the epistemological and ontological structure of an **individual** being. And In that way an **individual intelligent being** cannot be seen as separated from their **society**. Therefore the theory can study the development of human societies as separate beings and the function of **reality** in forming **history**; it is quite similar to the study of physical experiments and calculating the anticipated outcomes.

Philosophically the theory shows how the *determination* and *free-will* are *blended* in each being *individually and collectively* and this situation presents itself to us as *causality*.

The theory is extremely important in *Theology* since it merges all 5 main religions and proves how they are deeply connected. The concepts of **divine Structure**, *Heavens, Earth, Genesis, Creation, Worlds, Man, Soul, Spirit, Death, Piety, Worship, Mysticism, Gnosis,* and many more are revealed differently and as a result, religious scriptures can be interpreted more accurately.

At the final step of *understanding* the theory, *sciences* and *religions* are completely *merged together* and a new *super-knowledge* is introduced which many people are stranger to; the prominent knowledge of *Hermes Trismestigustus* in modern language.

Five levels (*hierarchy*) of understanding of the theory are:

Level 1: *Physics'n'Philosopy*, the level where the reader understand the *unity* between *Physics* and *Philosophy* disciplines scientifically by means of scientific methods, mathematics and deducting inducting reasoning; in a way can convince physicists and Philosophers.

Level 2: *Mind'n'Body*, The level where the reader comprehend what "understanding" or "*Conceptual Schema* or mental modeling" (Johnson Laird theory) or "*Metaphor*" or "*Thought*" is itself; and what is its relationship with the

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computation and its *computing machine* "*the Complexity*" (Body) and understand the unity between Mind and Body.

Level 3: *I'n'We*, The level where the reader understand the unity between *Individuality and sociality*

Level 4: *Abraham'n'Buddha*, The Level where the reader understand the unity between of all 5 main religions; the *unity in beliefs* in general.

Level 5: *All'n'None*, the Cognition of the only God, The level where the reader understand *the nature of All* and *the nature of Nought*; and the unity between All and Nought.